# STATE COMPETITIVE SCHOLARSHIP EXAMINATION FOR CLASS V, 2023

Conducted by the Department of Education (S), Government of Manipur

	APPLICATION FORM														Passport size							
(Re	(Read the instructions carefully given on page 2 before filling the Application form)															photograph duly attested by the						
Year District Code								Serial number (to be filled by the ZEO office)											Head of the school to be affixed			
1.	Name of the	ame of the candidate (do not write Master/Miss)															(School Seal)					
2.	Father's Na	me (c	io not	write	Mr/Di	r./Prof	·.)															
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3.	Date of birth  4. Sex  5. Area in which the candidate resides																					
c	Date		onth	Candi	Ye	ar ┌──	$\neg$			Male		male F	٦,,	<b>.</b>		Rural		rban				
	6. Caste Category of the Candidate: General SC ST OBC																					
7.	Person with	Disa	bility (	PWD)	) Cate	gory	L	ע '	/		] HI			SI			LM	I				
8.	Postal Addre	ess fo	r corr	espor	ndenc	e (do	not w	rite fa	ther's	name	e)			1		_	,	, <u> </u>				
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10.		Тур	e of th	e inst	titutio	n in w	L hich ti	ne ap	l <u> </u>	<u>l</u> t stud	l ies at	l	V leve			٠,,			]			
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11.		Are	a in w	hich	 the S	chool	is loc	ated		_			L									
		Rur	al		Ur	ban																
12.		Med	dium o	f Exa	minat	ion	Engl	ish														
13.	Contact No.		$\prod$		<u></u>		i															
14.	Aadhar No.		<u> </u>	T	Τ				ſ	·			$\neg$									

### To be filled in by the Head of the Institution

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1.		Certified that  Master/Miss														<b>.</b>						
		passed at least 60% (General) 55% (OBC) 50% (ST/SC) marks in the Class V Annual Examination i.e. for student who have																				
	pas	passed their class V standard in the preceeding year from Government/Government Aided/Recognised Schools of Manipur															nipur					
2. The particulars given by him/her in the Application form have been verified and are found in order.																						
3.	Mas	Master/Missbelongs to Schedule Caste/Schedule Tribe/Other Backward Classes category as per the records maintained in the institution (to be filled for SC/ST/OBC candidates																				
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		e only Blue or Black ballpen, WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes. ave one box blank between two words. Limit your name and address within the space provided for it. Please see Example																				
as given below.									iace hi	Ovide	וו זטו ונ	. FIE	150 50	E CX	ample							
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5.	Inco	mplete	or def	ective	appli	cation	s are	liable	to be	rejec	ted.											
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#### **District Code:**

Imphal West - 01, Imphal East-02, Thoubal-03, Bishnupur-04, Jiribam - 05, Ukhrul - 06, Senapati - 07, Kangpokpi - 08, Tamenglong - 09, Churachandpur- 10, Chandel - 11, Kakching - 12, Wangoi (Imphal West) - 13, Kamjong - 14, Noney - 15, Pherzawl - 16, Tengnoupal - 17.

- \* Local Body means Schools run by Small Town Committee, Municipal Council and District Council.
- \* VI Visual Impairment, HI Hearing Impairment, SI Speech Impairment and LMI Loco Motor Impairment.

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(Conducted by the Department of Education (S), Government of Manipur)

## **ADMISSION CARD**

Passport size
Photograph duly
Attested by the Head
of the School to be
affixed

(School Seal)

To be filled by the applicant Master / Miss..... S/o, D/o, Shri..... of (School)..... of (District / Centre)..... is permitted to appear in the examination. Full Postal Address of candidate: ......Pin Code...... Mobile No..... **Roll Number:** Year District Code Serial No. (To be filled in by the ZEO office) Date of Examination: Sunday, the 23rd April, 2023 Venue of Examination Centre Signature of the Head of the Institution with seal Signature of the Invigilator Signature of the District Z.E.O. of the Examination Centre

Signature of the Candidate in the presence of Invigilator

## INSTRUCTIONS TO THE CANDIDATE

- 1. Candidate can collect the Admit Card from the District Z.E.O. concerned at least one week before the examination.
- 2. Reach the Examination Centre at least half an hour before the commencement of the examination and occupy the seat that bears your Roll Number.
- 3. DO NOT bring mobile phone, calculator, mathematical & physical table or any other kind of ready reckoner to the examination hall.
- 4. The examination will be conducted in two sessions on the same day.
- 5. Examination will consist of

i) Part-I (1st session) Part-I is confined to Mental Aptitude Test (MAT) consisting of 50

compulsory questions.

ii) Part-II

Part-II is confined to Scholastic Aptitude Test (SAT) consisting of 50

(2nd session) compulsory questions

- 35 from Environmental Science and 15 from Mathematics.

- 6. Total Time: 120 minutes i.e., 2 hrs. only.
- 7. Each question carries 1 (one) mark.
- 8. Write your Roll Number, as given in the Admit Card, on the Answer Sheet and on the cover page of the Question Booklet in the space provided.
- 9. DO NOT write your name in any part of the Question Booklet or Answer Sheet.
- 10. All questions in the booklet are objective type. For each question FOUR possible answers are given, choose the only one appropriate answer.
- 11. Record your answer using (Blue or Black ink) ballpen only.
- 12. During the Examination follow the instructions of the invigilator strictly.
- 13. Hand over your Questions booklet and Answer sheet to the invigilator before leaving the Examination Hall.